

Utah Department of Environmental Quality

Division of Drinking Water

Monitoring Schedule

Run Date:
08/04/2011 01:15 pm

PWS ID: UTAH29091 **Name:** BSA - CAMP BROWNING

Legal Contact: BSA - TRAPPER TRAILS COUNCIL **Rating:**
MICHAEL R MARCHESE **Rating Date:**

Address: 1200 E 5400 S **Activity Status:** Active
OGDEN, UT 84403

Phone Number: 801-479-5460

City Served (Area):

County: WEBER COUNTY

System Type: Non-community **Last Inv Update:** 08/09/2010 **Avg Daily Prod:**

Activity Status Cd: Active **Last Snty Srv Dt:** **Total Dsgn Cap:**

Population: 25 **Surveyor:** **Total Emerg Cap:**

Oper Period: 4/1 to 9/30

Gal/Day Gal/Min

Total Coliform Rule Monitoring

Sample Count	Sample Type	Sample Frequency	Effective Begin Date	Effective End Date	Seasonal Start	Seasonal End	Analyte Name
1	Routine	Monthly	08/01/2010		4/1	9/30	COLIFORM (TCR)